April 22, 1965

Mr. Martin C. Rohrke State Board of Equalization Sacramento, California

Dear Sir:

CITY OF CLAREMONT "NORTHERN ANNEXATION NO. 35"

Proceedings for "Northern Annexation No. 35" to the City of Claremont were completed and the annexed territory became a part of the city on March 15, 1965 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie COUNTY ENGINEER

ORIGINAL SUMMO Ira H. Alexander Division Engineer

IHA:SC-mlm 9 Enclosures (3)

cc: City Clerk

Philip E. Watson, Co. Assr. E. Poggione, Dep. Assr.

dc: R.B. Dickson File (2) JOHN A. LAMBIE COUNTY ENGINEER HARVEY T. BRANDT CHIEF DEPUTY

COUNTY OF LOS ANGELES

IRA H. ALEXANDER
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

DEPARTMENT OF COUNTY ENGINEER

MAPPING DIVISION

108 WEST SECOND STREET LOS ANGELES, CALIFORNIA 90012 629-4747

April 22, 1965

County Departments and Districts Agricultural Commissioner Auditor California Highway Patrol Flood Control Forester and Fire Warden Health-Division of Vital Records Judicial District Los Angeles City Board of Education Parks and Recreation Pound Department Public Library Regional Planning Registrar of Voters Road Sanitation Sheriff State Alcoholic Beverage Control Superintendent of Schools Tax Collector

Gentlemen:

Proceedings for "Norther

"Northern Annexation No. 35"

to the City of

Claremont

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when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie COUNTY ENGINEER

Ira H. Alexander Division Engineer Title: "NORTHERN ANNEXATION NO. 35"

II de Montham Amana 100 37	
City of CLAREMONT Effective Date:	MARCH 15, 1965
The territory included within this annexation affected as follows:	was automatically
Road District No. 1	Withdrawn From
Los Angeles County Public Library Tax	No Change
Los Angeles County Flood Control District	No Change
Pomona Valley Municipal Water District	No Change
Metropolitan Water District	No Change
School Districts:	
Claremont Unified School District	No Change
Judicial Districts:	
Pomona Judicial District	No Change

East Superior Court District ----- No Change

"HORTHER ANIMATION NO. 35"

ABBRIATION OF UNINHABITED TENRITORY

(Under the Provisions of Section 35300 et seq. of the Government Gode)

Payment to a Resolution of the City of Glarement initiating proceedings; Grimance No. 783 of the City of Glarement edopted February 8, 1965, approving the amnessation; affidevit of completion filed with the County Recorder Narch 15, 1965, the following described territory was annesed:

Beginning at an angle point in the boundary of the City of Claremont as said boundary existed September 1, 1965; said angle point being the intersection of the Easterly line of Lot 29 of Tract No. 982 as per Map recorded in Book 21, Page 124 of Maps in the office of the County Recorder of Los Angeles County, with a line that is parallel with and distant Northerly 438 feet, measured at right angles, from the Southerly line of Lot 28 of said Tract No. 982; thence Northerly along said Easterly line of Lot 29 and along the Northerly prolongation thereof to the Northerly line of Lot 31 of said Tract No. 982; thence Westerly along said Northerly line and along the center line of Miramar Avenue, 60 feet wide, as shown on said Map to the center line of Mills Avenue, 60 feet wide and shown as Fairview Avenue on said Map; thence Southerly along said last mentioned center line to the Westerly prolongation of the Southerly line of Lot 72 of said Tract No. 982; thence Easterly along said last mentioned prolongation and Southerly line to an angle point in said boundary of the City of Claremont; thence Easterly, Northerly, Easterly, Northerly and Easterly along said boundary of the City of Claremont to the point of beginning.

^{*}Should be 1964

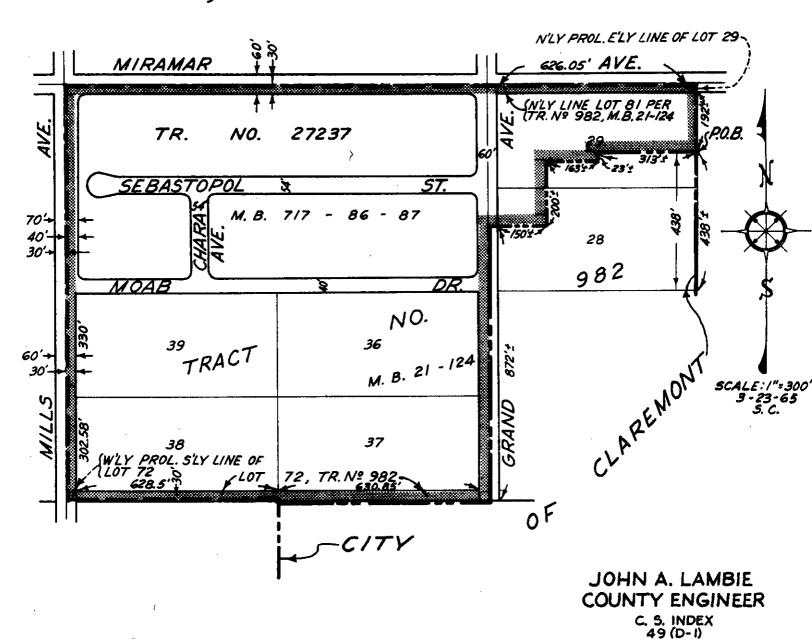
"NORTHERN ANNEXATION NO.35" TO THE CITY OF CLAREMONT

(UNINHABITED TERRITORY)

FILED WITH THE COUNTY RECORDER 3-15-65

CONTAINING 0.068 SQ.MI.

Legend:
Prior City Boundary ______
Boundary of Annexation

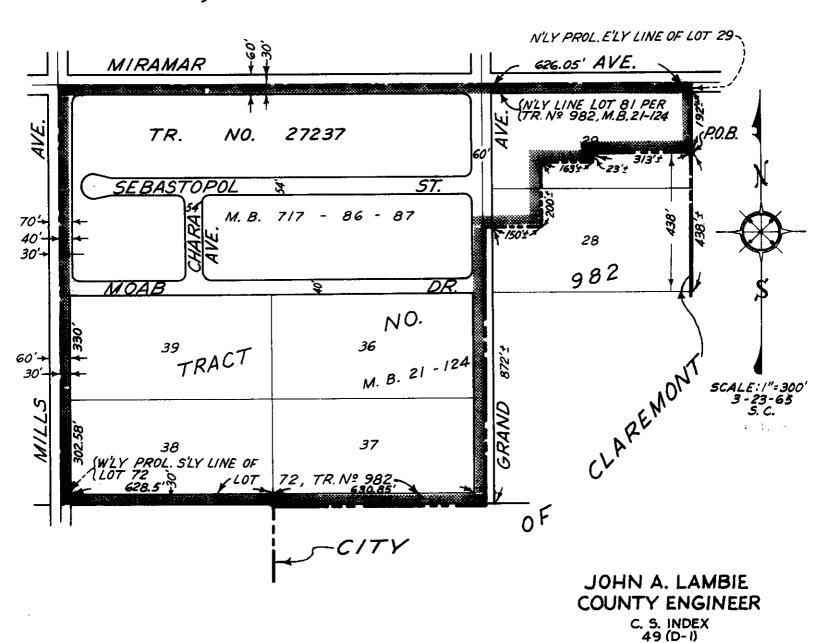


"NORTHERN ANNEXATION NO.35" TO THE CITY OF CLAREMONT

(UNINHABITED TERRITORY)

FILED WITH THE COUNTY RECORDER 3-15-65
CONTAINING 0.068 5Q.MI.

Legend:
Prior City Boundary _______
Boundary of Annexation



late libertin C. Patrico Patrico Pound of Departimetion Personalo, Galliognia

Down Block

OSCILL FIRM ENGARGION DISTRICTOR - WILL FINANCE

Copylianomaing our reports to you regarding the effect on equality thating districts of various city amountions, no new report withinswals from country fire protection districts pursuant to resolutions of these eities. The evaluation for each withdrawal.

Yours very truly,

John A. Lembio County markets

Tra H. Alexander Division Engineer

Imminus 9

co: Offic Clouds

Line Control Co. Assr.

Line College Go. Piro Prot. Dist.

Assolve (2)

Line College

Line Colle

dc: R.B. Dickson File (10)

CONSOLIDATED COUNTY FIRE PROTECTION DISTRICT WITHDRAWALS - VARIOUS CITIES (PURSUANT TO SECTION 14540 OF THE HEALTH AND SAFETY CODE)

CITY	NAME OF CITY ANNEX.	DATE OF OUR REPORT	RESOL.	RESOL. DATE	EFFECT.DATE OF WITHDRAWAL	AREA SQ.MI.	COMPRISES ENTIRE AREA
Claremont	Annexation No. 38	3-9-65	3246	2-8-65	2-8-65	0.004	No
Claremont	Northern Annexation No.35	4-22-65	3282	3-22-65	*		
Claremont	Northern Annexation No.39	3-9-65	3282	3-22-65	3-22-65	0.002	No
Covina	Ely. Annexation Dist. No.48	4-22-65	2061	3-15-65	3-15-65	0.002	Yes
Gardena	Annexation No. 64-4	3-26-65	2233	3-9-65	3-9-65	0.001	Yes
Glendora	Ely. Annexation Dist. No.55	4-22-65	65-061	6-1-65	6-1-65	0.005	Yes
Long Beach	Increment 199	4-22-65	c-19355	5-18-65	5-18-65	0.105	Yes
Lynwood	Alameda St. Annex. No. 5-A	4-22-65	65-30 •	¹ +-20-65	1-20 65	0.001	۷ 2

^{*}According to our records, Northern Annexation No. 35 to the City of Claremont is not now a part of any Fire Protection District, and therefore is not subject to withdrawal.

CITY OF CLAREMONT,

Office Of CITY CLERK

REPTTO PASPICEPLY City Hall

JAL HTD 207 Harvard Avenue
LBK CDG LDM

March 11, 1965

Mapping Division County Engineer 108 West Second Street Los Angeles, California MAR 16 1965

BY

MAPPING DIVISION

Attention Mr. H. E. Haenke

Dear Sirs:

A certified copy of Ordinance No. 783 adopted by the City Council at its meeting of February 8, 1965 ordering Annexation No. 35 was certified by the Secretary of State as of March 4, 1965.

We are forwarding a certified copy of the Ordinance, which contains the legal description of the boundary of the annexation, and one map of the area with street addresses shown thereon. (attacked)

If further information is required, please contact this office.

Very truly yours,

City Clerk and

Assistant to City Manager

JB Enc.

Ru

HOUSE NUMBERS INCLUDED IN ANNEXATION NO. 35 TO THE GITY OF CLAREMONT

Tract No. 27237 (recorded and built in the County)

Moab Avenue 605, 617, 629, 647, 655, 705, 713, 725, 735, 747, 755

Sebastopol Avenue 605, 615, 625, 637, 649, 659, 707, 715, 731, 741, 751

" 604, 614, 628, 644, 656, 704, 716, 730, 740, 750

Grand Avenue 3255

Miramar Avenue 608, 618, 630, 642, 654, 704, 718, 730, 742

Addresses other than above tract

Miramar Avenue 852,822

Grand Avenue 3240, 3260

ORDINANCE NO. 783

AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (Morthern Annexation No. 35).

Whereas, pursuant to the provisions of the Annexation of Uninhabited

Territory Act of 1939, proceedings have been initiated by the City Council

to annex to the City of Claremont all that uninhabited territory situated in

the County of Los Angeles, State of California, designated as Northern Annexation

No. 35, and

Whereas, a description of the area to be annexed has been approved by the County Boundary Commission of the County of Los Angeles at its meeting of October 7, 1964, and

Whereas, the Local Agency Formation Commission of the County of Los Angeles, did in session duly assembled on November 25, 1964, approve Northern Annexation No. 35 to the City of Claremont, and

Whereas, the City Council did, by Resolution Ro. 3204, give notice of the proposed annexation and set the date of January 25, 1965, at the hour of 7:30 o'clock p.m., at the Council Chamber located in the City Hall, Second Street and Harvard Avenue, Claremont, California, as the time and place at which the legislative body would hear protests made by any persons owning real property within the territory, and

Whereas, the City Clerk did cause a copy of the resolution to be published at least twice, but not oftener than once a week, in a newspaper of general circulation published in the City, to-wit, the "Claremont Courier," said publications being made on the 23 and 30 day of December, 1964, and also in the "Progress-Bulletin," a newspaper of general circulation published outside the City of Claremont, but in the County of Los Angeles, said publications being made on the 23 and 30 day of December, 1964, and

Whereas, the written consent of the owners of in excess of two-thirds of the property have consented to be taxed to pay the proportionate share of the City tax contracted prior to or existing at the time of annexation as pertains

specifically to the 1956 and 1963 Park Bonds, and

Whereas, a public hearing was held on the 25th day of January, 1965, and Whereas, written protests against said annexation were filed or received, but were less than one-half of the value of the property sought to be annexed, and Whereas, said protests were overruled by the City Council,

Now therefore, the City Council of the City of Claremont, County of Los Angeles, State of California, does ordain as follows:

Section 1. That said territory as hereinafter described as Northern

Annexation No. 35 to the City of Claremont is hereby annexed and incoporated into and made a part of the City of Claremont.

Section 2. The territory herein referred to as being annexed to the City of Claremont is described as follows, to-wit:

Beginning at an angle point in the boundary of the City of Claremont as said boundary existed September 1, 1965, said angle point being the intersection of the Easterly line of Lot 29 of Tract No. 982 as per Map recorded in Book 21, Page 124 of Maps in the office of the County Recorder of Los Angeles County, with a line that is parallel with and distant Northerly 438 feet, measured at right angles, from the Southerly line of Lot 28 of said Tract No. 982; thence Northerly along said Easterly line of Lot 29 and along the Mortherly prolongation thereof to the Northerly line of Lot 81 of said Tract No. 982; thence Westerly along said Northerly line and along the center line of Mirawar Avenue, 60 feet wide, as shown on said Map to the center line of Mills Avenue, 60 feet wide and shown as Fairview Avenue on said Map; thence Southerly along said last mentioned center line to the Westerly prolongation of the Southerly line of Lot 72 of said Tract No. 982; thence Basterly along said last mentioned prolongation and Southerly line to an angle point in said boundary of the City of Claremont; thence Easterly, Northerly, Easterly, Northerly, Easterly, Northerly and Easterly along said boundary of the City of Claremont to the point of beginning.

Section 3. That the above described property will be subject to taxation equally with the property within such municipal corporation as provided in Tax District No. 2 to pay its proportion of the bonded indebtedness of the City of Claremont, which said bonded indebtedness was contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and 1963 Park Bonds.

Section 4. That the City Clerk shall prepare, under seal, a certified copy of this ordinance, including the date of its passage, and shall transmit the same to the Secretary of State, and upon filing of this petition with the Secretary of State, said territory shall become a part of the City of Clerement.

Section 5. The Mayor shall sign this ordinance and the City Clerk shall attest and certify to the passage and adoption thereof and cause the same to be published in the "Claremont Courier", a weekly newspaper of general circulation,

Ressed, approved and adopted	this 8th day of February , 1965
	fof/s/ Kenneth C. Beyer
	Mayor of the City of Claremont
ATTEST:	
Bant R Bring hall	
City Clerk of the City of Claremor	Tit
Approved as to form:	
/s/ WILLIAM G. BERCHAN, JR. City Attorney of the City of Clare	anont
STATE OF CALIFORNIA)	
STATE OF CALIFORNIA) COUNTY OF LOS ANGELES) as. CATY OF CLAREMONT) I, GRANT R. BRIMHALL, City CI	
COUNTY OF LOS ANGELES) 28. CHEY OF CLAREWONT) I, GRANT R. BRIMMALL, City CI	lerk of the City of Claremont, County of Los
COUNTY OF LOS ANGELES) as. CHTY OF CLAREMONT) I, GRANT R. BRIMHALL, City Cl Angeles, State of California, hora	lerk of the City of Claremont, County of Los
COUNTY OF LOS ANGELES) as. CHTY OF CLAREMONT) I, GRANT R. BRIMHALL, City Cl Angeles, State of California, hora	lerk of the City of Claremont, County of Los
COUNTY OF LOS ANGELES) as. CHTY OF CLARESONT) I, GRANT R. BRIMMALL, City Cl Amgeles, State of California, hora was introduced at a regular meetir on the	lerk of the City of Claremont, County of Los aby certify that the foregoing Ordinance No. 7 ing of the City Council of the City of Claremon , 1965; that it was regularly passed and
COUNTY OF LOS ANGELES) as. CHTY OF CLAREWONT) I, GRANT R. BRIMHALL, City Cl Angeles, State of California, home was introduced at a regular meetir on the	lerk of the City of Claremont, County of Los by certify that the foregoing Ordinance No. 7 ag of the City Council of the City of Claremon, 1965; that it was regularly passed and ned by the Mayor, and attested by the City
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COUNTY OF LOS ANGELES COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012

October 7, 1964

MEMBERS
WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

Mr. Grant R. Brimhall, City Clerk City of Claremont City Hall, 207 Harvard Avenue Claremont, California

Dear Mr. Brimhall:

Proposed NORTHERN ANNEXATION NO. 35 to the City of Clarement

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At the meeting held October 7, 1964, the County Boundary Commission reviewed the boundary description and map submitted with your letter filed September 21 for the proposed annexation of territory to the City of Claremont.

The boundaries as submitted conform with record lines; and no island or corridor of unincorporated territory is created by the boundaries.

The Commission approved the boundaries as submitted as to definiteness and certainty in accordance with the provisions of Section 35002 of the Government Code. A copy of the approved description and a list of special districts involved are attached.

Very truly yours,

GORDON T. NESVIG

ATTACH

ls ce Mr. H. E. Haenke, Special Districts - Co. Engr. Office Local Agency Formation Commission

D111

October 6, 1964

Mr. Warren M. Dorn, Chairman County Boundary Commission County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF CLAREMONT "NORTHERN ANNEXATION NO. 35"

In compliance with your request of September 21, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

- 1. The boundaries conform with record lines.
- 2. No island or corridor of unincorporated territory is created by the boundaries.
- 3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
- 4. The legal description as submitted can be approved as to definiteness and certainty in accordance with Section 35002 of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams Division Engineer

RKW:TLJ-mlm 9 Enclosures dc: File



COUNTY OF LOS ANGELES COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION LOS ANGELES 12

SEP 22

U8K _____000

WARREN M. DORN CHAIRMAN PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER

JOHN A, LAMBIE _ COUNTY ENGINEER

MILTON BREIVOGEL DIRECTOR OF REGIONAL PLANNING BENJAMIN S. HITE REGISTRAR OF VOTERS

September 21, 1964 JAL

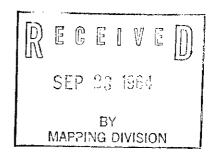
CO. BDY. COMM. **APPROVED**

OCT 7 1964

Mr. John A. Lambie County Engineer 108 West Second Street

Attention Mr. H. E. Haenke Special Districts

Dear Mr. Lambie:



Re: Proposed Northern Annexation No. 35 to the City of Claremont

Attached is a communication from Grant R. Brimhall, City Clerk and Assistant to City Manager, City of Claremont, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Claremont.

Please review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

Secretary

Attachment GTN:gd

cc: R.B. Dickson

Assessor Map Books Section

BS-CR-88 (REV. 10/63)

DESCRIPTION OF PROPOSED "NORTHERN ANNEXATION NO. 35" TO THE CITY OF CLAREMONT

Beginning at an angle point in the boundary of the City of Claremont as said boundary existed September 1, 1964, said angle point being the intersection of the Easterly line of Lot 29 of Tract No. 982 as per Map recorded in Book 21, Page 124 of Maps in the office of the County Recorder of Los Angeles County, with a line that is parallel with and distant Northerly 438 feet, measured at right angles, from the Southerly line of Lot 28 of said Tract No. 982; thence Northerly along said Easterly line of Lot 29 and along the Northerly prolongation thereof to the Northerly line of Lot 81 of said Tract No. 982; thence Westerly along said Northerly line and along the center line of Miramar Avenue, 60 feet wide, as shown on said Map to the center line of Mills Avenue, 60 feet wide and shown as Pairview Avenue on said Map; thence Southerly along said last mentioned center line to the Westerly prolongation of the Southerly line of Lot 72 of said Tract No. 982; thence Easterly along said last mentioned prolongation and Southerly line to an angle point in said boundary of the City of Claremont; thence Easterly, Northerly, Easterly, Northerly, Easterly, Mortherly and Easterly along said boundary of the City of Clarement to the point of beginning.

a contractor

City of CLAREMONT

Proposed Annexation: "NORTHERN ANNEXATION NO. 35"

Filed with the County Boundary Commission On: SEPTEMBER 21, 1964

Districts Involved (As of above date):

Road District No. 1

Los Angeles County Public Library

Los Angeles County Flood Control District

Pomona Valley Municipal Water District

Metropolitan Water District

Claremont Unified School District



AFFIDAVIT OF THE CITY CLERK OF THE CITY OF CLAREMONT PERTAINING TO THE

COMPLETION OF PROCEEDINGS KNOWN AS ANNEXATION NO. 35.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)

Filed 40.5 1679

I, GRANT R. BRIMHALL, being first duly sworn, depose and say that I am the duly appointed and qualified City Clerk of the City of Claremont, County of Los Angeles, State of California:

That all the requirements of the State Law pertaining to the proceedings in connection with the annexation of certain uninhabited territory to the City of Claremont, known and designated as Annexation No. 35 have been complied with; and

That attached to this affidavit and made a part hereof as though contained herein in full is a certified copy of Ordinance No. 783 entitled "AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (ANNEXATION NO. 35)." which contains a copy of the boundary description as set forth in the proceedings, and attached also is a map or plat delineating the boundary; and

That this affidavit is made in conformance with the requirements of Sections 34080, 38081, 54900, 54901, 54902, and 54903 of the Government Code of the State of California, and is being filed with the Recorder and Assessor of the County of Los Angeles, and with the State Board of Equalization.

Dated: March 11, 1965

City Clerk of the City of Claremont

SUBSCRIBED AND SWORN TO BEFORE ME. ON

THIS 11 12 DAY OF march

, 1965

Notary Public in and for said County of Los Angeles

and State of California

OF LOS ANGELES COUNTY, CALIF.

35 Min. 9 A.M MAR 35 1965

RAY E. LLE, Loundy Recorder

3021

FRANK M. JORDAN



SACRAMENTO

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 9th day of March, 1965, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 783 as regularly passed and adopted by the legislative body of the City hereinafter named on the 8th day of February , 19 65, certified by Coant R. Brimhall , City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF ________ of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

IN WITNESS WHEREOF, I bereunto set my band and affix the Great Seal of the State of California this. 9th day of Narch ,19 85.

208